

## Maharaja Ranjit Singh Punjab Technical University

## Badal Road, Bathinda -151001

(Established by Govt. of Punjab vide Punjab Act No. 5 of 2015)

## DIRECTORATE OF SPORTS AND YOUTH WELFARE

## CONSENT TO CONDUCT MRSPTU 7th INTER-ZONAL YOUTH FESTIVAL FOR SESSION 2022-23

| 1.   | <ol> <li>Name of the College/Institute with Completeaddress:</li> </ol>                       |   |  |
|--|---|---|--|
| 2. Event (Zonal/ Inter-Zonal):                 |   |   |  |
| 3.   |   |   |  |
|  |   |   |  |
| 4.   | Name of Coordinator (Cultural Activities) with  |   |  |
|  | Phone No & E-mail Id:   |   |  |
| 5.   |   | tail of Venues (with Approx. Capacity)      |  |
| ٥.   |   | Auditorium                                  |  |
|  | b)  | Multipurpose Hall                           |  |
|  | c)  | Open Air Theatre                            |  |
|  | •   | Any other                                   |  |
| 6.   | -   | tails of Accommodation for Students         |  |
| ٥.   |   | nd Officials:                               |  |
|  | -   | Boys  |  |
|  | a)<br>b)  | Girls                                       |  |
|  | c)  | Male Officials                              |  |
|  | d)  | Female Officials                            |  |
|  | ,   | Guest (Male/Female)                         |  |
| 7.   |   | scription of Food arrangements for          |  |
| ,.   |   | rticipant students and officials:           |  |
| 8.   | •   | udent Centre/Canteen (Yes/No)               |  |
| 9.   |   | •     |  |
| _  | · · · · · · · · · · · · · · · · · · ·   |   |  |
| 10   |   | rangements for Lights/Sound/Stage/Generator |  |
| 11   | Backup/Projector:  1. Security arrangements: 2. Please mention availability of mass media for |   |  |
|  |   |   |  |
| 12   |   | •   |  |
| giving wider publicity:                        |   |   |  |
| 13   | . An  | y other information:                        |  |
| No   | te: <i>i</i>  | Attach separate sheet wherever required.    |  |
| Signature of Coordinator (Cultural Activities) |   |   | Signature of Principal/Director with stamp |
| Name of Coordinator                            |   |   |  |
|  | Cor   | ntact No                                    |  |
|  |   |   |  |